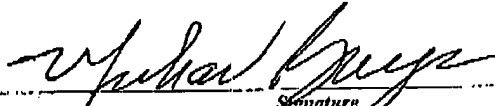


PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. DE007DT-1	
In Re Application Of: DONALD TAYLOR ET AL.				
Serial No. 09/776,362	Filing Date FEBRUARY 02, 2001	Examiner RAJGURU	Group Art Unit 1840	
Invention: POLYMERIC BLENDS AND COMPOSITES AND LAMINATES THEREOF				
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>February 28, 2003</u> above-identified application. <small>Date</small>				
The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months				
from: <u>May 28, 2003</u> <small>Date</small>		until: <u>June 28, 2003</u> <small>Date</small>		
The fee for the extension of time is \$110 and is to be paid as follows:				
<input type="checkbox"/> A check in the amount of the fee is enclosed.				
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 15-0680 A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 15-0680 A duplicate copy of this sheet is enclosed.				
 <small>Signature</small>		Dated: JUNE 10, 2003		
MICHAEL K. BOYER - USPTO REG NO 33,085 ATTORNEY FOR APPLICANTS ORSCHIELN MANAGEMENT CO 2000 US HWY 63 SOUTH MOBERLY, MISSOURI 65270 Tel: 660 269-4536 Fax: 660 269-4530 Email: mboyer@orscheln.com				
CC:		<div style="border: 1px solid black; padding: 5px;"><div style="display: flex; justify-content: space-between;"><div>06/12/2003 01 FC:125</div><div>09/776362</div></div><div>I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="border-top: 1px solid black; padding-top: 5px;">110.00 CH <small>Signature of Person Mailing Correspondence</small></div><div style="border-top: 1px solid black; padding-top: 5px;"><small>Typed or Printed Name of Person Mailing Correspondence</small></div></div>		

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